



*On a separate paper and in addition to contributions specified below, please provide any additional information regarding the nominee's special initiatives, contributions and accomplishments for which he/she is nominated.*

**NOMINEE'S SERVICE ACCOMPLISHMENTS**

- A. Local USBC (ABC/WIBC/YABA) Association Service:
  - 1. Offices held and number of years served
  - 2. Committees served and number of years served
- B. State USBC (ABC/WIBC/YABA) Association Service:
  - 1. Offices held and number of years served
  - 2. Committees served and number of years served
- C. National offices and committees and number of years served
- D. Other Bowling Organization Service (BPAA, TBCA, PBA, etc.)
- E. Special Honors: (Local Hall of Fame, Life Membership, Bowler of the Year, Industry Awards)

**NOMINEE'S PERFORMANCE ACCOMPLISHMENTS**

*Please be as specific as possible in listing the name of the event and/or category (i.e. Singles, doubles, etc.), year and finish position.*

- A. USBC (ABC/WIBC) Championship Tournaments, No. of Years, Top 10 finishes
- B. USBC (ABC) Masters and/or Senior Masters, USBC (WIBC) Queens and/or Senior Queens, No. of years, Top 10 finishes
- C. State Championship Tournaments, No. of years, Top 10 finishes
- D. Local Championship Tournaments, No. of years, Top 10 finishes
- E. PBA/LPBA Regional/National Touring, No. of years, Titles, Total Earnings
- F. Other certified Tournaments, No. of years, Top 10 finishes
- G. Highest certified average and Year
- H. Highest certified Game Score and Year
- I. Highest certified Series Score and Year
- J. Number of career 300 games, 800 series, and 700 series
- K. Number of leagues currently participating in and current High Average
- L. Special Honors: (Local Hall of Fame, Life Membership, Bowler of the Year, Industry Awards, Records)

*Return completed application to the Texas State USBC, Inc., ATTN: Kay Smith, Association Manager, 4569 Dilly Shaw Tap, Bryan, TX 77808 or e-mail [kaylsmith@aol.com](mailto:kaylsmith@aol.com).*

***Deadline is NOVEMBER 1, 2018 for consideration for the next Hall of Fame induction.***

---

**For Office Use Only - Action by the Committee**

Date: \_\_\_\_\_ Action: \_\_\_\_\_

Date: \_\_\_\_\_ Action: \_\_\_\_\_

Date: \_\_\_\_\_ Action: \_\_\_\_\_