

**TEXAS STATE USBC**  
**2018 Youth Service Award Nomination**  
**(In a Volunteering Role for Youth)**  
**For August 1, 2017 through July 31, 2018**

**Nominee's Name:** \_\_\_\_\_

**Address, City, and Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Nominee's USBC Association:** \_\_\_\_\_

**Nominee's Center:** \_\_\_\_\_

**Section 1. TENURE**

- A. Number of years as a coach. (circle one) 1-3 yrs. 3-5 yrs. 5-10 yrs. 10+ yrs.  
B. If 10+ years, how many. \_\_\_\_\_ Attach a list of centers where nominee coached.

**Section 2. EVALUATION** (for August 1, 2017 through July 31, 2018)

(On questions in this section, use a scale of 1 to 5, with 1 being poor and 5 being excellent, circle, the number that best describes the nominee).

- A. Does nominee interact with youth bowlers of all ages in a coaching role? 1 2 3 4 5
- B. Does nominee devote time outside their normal schedule helping youth in the program. 1 2 3 4 5
- C. How does nominee assist in the operations of the youth program? 1 2 3 4 5
- D. Do Children in the program value nominee's input? 1 2 3 4 5
- E. What type of example does nominee set for youth bowlers? 1 2 3 4 5

**Section 3. EXTRACURRICULAR INVOLVEMENT**

(for August 1, 2017 through July 31, 2018)

- A. Has the nominee assisted with special events in the youth program? Yes\_\_\_\_ No\_\_\_\_  
(if yes, list the special events on a separate page)
- B. Has the nominee donated time as a chaperon for travel to bowling events? Yes\_\_\_\_ No\_\_\_\_  
(if yes, list the events on a separate page)
- C. List the Number of times nominee has traveled to the following:  
\_\_\_\_\_ Texas USBC Youth State Championship Tournament \_\_\_\_ Texas USBC Pepsi State Finals  
\_\_\_\_\_ Texas USBC Youth Masters & Queens Tournament
- D. Does the nominee currently have children, grandchildren, or other relatives in the Youth Bowling Program Yes\_\_\_\_ No\_\_\_\_
- E. Attach any achievements related to bowling from August 1, 2017 through July 31, 2018
- F. Attach any endorsements or a personal resume.

**Mail form and any attachments to:**

**Kay Smith, Association Manager**  
**4569 Dilly Shaw Tap Rd**  
**Bryan, TX. 77808**

**RETURN THIS FORM NO LATER THAN November 1, 2018**

\* Winners center program will receive \$500.00 in Scholarship funds.