

**TEXAS STATE USBC ASSOCIATION, INC.
2010 ANNUAL MEETING
"MAY 15, 2010"
MARRIOTT AUSTIN NORTH**

**YOUTH
DELEGATE REGISTRATION FORM**

ASSOCIATION NAME _____ **ADDRESS** _____ **CITY** _____

Delegate Representation: Merged Youth Membership Only

Youth Representatives: 1-1000 members 2 delegates, 1001 to 5000 3 delegates, 5001 to 10,000 4 delegates, 10,000 and above 5 delegates.

Non-Merged Associations:

1 Youth delegate

Please list alphabetically. List only delegates

Delegate name	Natl. ID	Address	City	Zip Code	Phone

Alternates do not need to be listed. Should the listed delegate not be able to attend please notified this office 15 days prior to the meeting.

Both President and Association Manager must Sign

_____ President

_____ Association Manager

IMPORTANT NOTICE

PLEASE FORWARD NO LATER THAN APRIL 15, 2010
TEXAS STATE USBC ASSOCIATION, INC.
2005 POMPTON DRIVE
AUSTIN, TEXAS 78757

Any question,s contact Jimmy Cline
at (512) 452-1440

YOU MAY FAX TO: (512) 452-5199
PLEASE DO NOT E-MAIL

**For reservations contact Marriott Austin North
2600 La Frontera Boulevard - Round Rock, Texas 78681
Phone (512) 733-6767**

Reservation cut off date April 21, 2010 or before